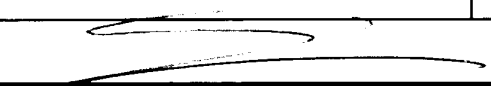


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|---|--|---|
| UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small> | Attorney Docket No | 8733.434.00 |
| | First Inventor or Application Identifier | Sung-Il PARK et al. |
| | Title | Liquid Crystal Display Device Implementing Improved Electrical Lines and the Fabricating Method |

05/30/01

| | | | |
|---|--|--|--|
| APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small> | | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231 | |
| <p>1 <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing)</p> <p>2 <input checked="" type="checkbox"/> Specification Total Pages 21</p> <p>3 <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) Total Sheets 7</p> <p>4 <input type="checkbox"/> Oath or Declaration Total Pages <input type="text"/> a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) (for continuation/divisional with box 15 completed) i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b)</p> <p>5 <input type="checkbox"/> Incorporation By Reference (usable if box 4B is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p> | | ACCOMPANYING APPLICATION PARTS <p>6. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))</p> <p>7 <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee)</p> <p>8 <input type="checkbox"/> English Translation Document (if applicable)</p> <p>9 <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>10 <input type="checkbox"/> Preliminary Amendment</p> <p>11 <input checked="" type="checkbox"/> White Advance Serial No. Postcard</p> <p>12 <input type="checkbox"/> Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application. Status still proper and desired.</p> <p>13 <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)</p> <p>14 <input checked="" type="checkbox"/> Other: Request for Priority</p> | |
| <p>15 If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application no.: Prior application information: Examiner: Group Art Unit:</p> <p>16 Amend the specification by inserting before the first line the sentence: <input type="checkbox"/> This application is a <input type="checkbox"/> Continuation <input type="checkbox"/> Division <input type="checkbox"/> Continuation-in-part (CIP) of application Serial No. Filed on <input type="checkbox"/> This application claims priority of provisional application Serial No. Filed</p> <p>17. CORRESPONDENCE ADDRESS LONG ALDRIDGE & NORMAN LLP 701 Pennsylvania Avenue, N.W. Sixth Floor, Suite 600 Washington, D.C. 20004 (202) 624-1200 FACSIMILE: (202) 624-1298</p> | | | |

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|------------|--|-------------------|--------------|
| Name: | Song K. Jung | Registration No.: | 35,210 |
| Signature: |  | Date: | May 30, 2001 |
| Name: | | Registration No.: | |

Docket No. **8733.434.00**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) **Sung-II PARK, et al.**

SERIAL NO: **To Be Assigned**

FILING DATE: **May 30, 2001**

FOR: **Liquid Crystal Display Device Implementing Improved Electrical Lines and the Fabricating Method**

FEE TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | CALCULATIONS |
|--|-----------------|-----------------|-----------|--------------|
| TOTAL CLAIMS | 21 - 20 = | 1 | × \$18 = | \$18.00 |
| INDEPENDENT CLAIMS | 3 - 3 = | 0 | × \$80 = | \$0.00 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable) | | | + \$270 = | \$0.00 |
| <input type="checkbox"/> LATE FILING OF DECLARATION | | | + \$130 = | \$0.00 |
| BASIC FEE | | | | \$710.00 |
| TOTAL OF ABOVE CALCULATIONS | | | | \$728.00 |
| <input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY | | | | \$0.00 |
| <input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE | | | + \$130 = | \$0.00 |
| <input type="checkbox"/> RECORDATION OF ASSIGNMENT | | | + \$40 = | \$0.00 |
| TOTAL | | | | \$728.00 |

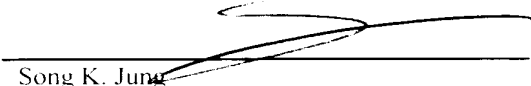
- ☐ Please charge Deposit Account No. 50-0911 in the amount of _____ A duplicate copy of this sheet is enclosed.
- ☒ Check totaling **\$728.00** to cover the filing and additional claim fees is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 50-0911 (8733.434). A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

LONG ALDRIDGE & NORMAN LLP

Date: May 30, 2001

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